

AMENDED
APPLICATION FOR PERMIT

Nº 36069

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 20 1978
Returned to applicant for correction..... DEC 13 1978
Corrected application filed..... FEB 8 1979
Map filed..... FEB 8 1979

The applicant..... S.D. Orwitz
c/o Chilton Engineering 421 Court of..... Elko
Street and No. or P.O. Box No. City or Town
Nevada 89801
State and Zip Code No., hereby makeS application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... underground Well No. 6
Name of stream, lake or other source.

2. The amount of water applied for is..... 6.0 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 640 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, T31N, R45E, MDM, at a point from which the SE corner of said Section 23 bears S 19° 18' E 4301 feet
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use..... E $\frac{1}{2}$ Section 23; E $\frac{1}{2}$ Section 14; T.31N., R.45E., MDM.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Drilled and cased well equipped with a deep well turbine connected to an irrigation system to place
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
of use.....

9. Estimated cost of works.....\$20,000.00.....
10. Estimated time required to construct works.....1 year.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This application is to be commingled with other rights of the
applicant in Sections 14, 15, 22 and 23 in T.31N., R.45E.,
MDM.....

Applicant S.D. Orwitz.....

By s/ Mark Chilton, Agent
 421 Court
 Elko, Nevada 89801

Compared lp/pk

bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

.....Application is herewith denied on the grounds that the granting would tend
to impair the value of existing rights and be otherwise detrimental to the public
interest and welfare.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....
 Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 8th day of APRIL,

A.D. 19 80

William J. Newman
 State Engineer